AFRICAN AMERICAN STUDIES (AAS)

Interdisciplinary Program

African American Studies is a vibrant and dynamic discipline that creates new knowledge about the world and human existence through the critical and comprehensive study of the peoples, cultures, and ideas of Africa and the African diaspora. African American Studies at Wake Forest University distinguishes its approach to the discipline by its unique focus on the cultures, knowledges, and expressions of African descended people in the southern United States and their global reverberations.

The mission of African American Studies at Wake Forest University is to cultivate, nurture, and support signature intellectual contributions to the discipline of African American Studies, critical interdisciplinary scholarship, and human knowledge and understanding through the critical and comprehensive study of the cultures, experiences, expressions, and ideas of African descended people in the United States and in the African diaspora. African American Studies at Wake Forest University offers major and minor programs that leverage the unique intellectual and institutional strengths of the University.

Contact Information
The Program in African American Studies (https://afam.wfu.edu/)
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Programs

Major

- African American Studies, B.A. (https://bulletin.wfu.edu/undergraduate/departments-programs/african-american-studies/ba-african-american-studies/)

Minor

- African American Studies, Minor (https://bulletin.wfu.edu/undergraduate/departments-programs/african-american-studies/minor-african-american-studies/)

Courses

AAS 100. Introduction to African American Studies. (3 h)
Introduces the history and evolution of the discipline, key scholars, ideas, and themes, and central disciplinary questions in African American Studies.

AAS 103. Introduction to Jazz. (3 h)
Survey of jazz music from its origins to the present in cultural and historical contexts. Also listed as MSC 103. (CD, D)

AAS 105. Africa in World History. (3 h)
Examines the continent of Africa from prehistory to the present in global perspective, as experienced and understood by Africans themselves. Also listed as HST 105. (CD, D)

AAS 106. Atlantic World since 1500. (3 h)
Examines the major developments that have linked the civilizations bordering the Atlantic Ocean from 1500 to the present. Themes include exploration; commerce; European colonization and indigenous responses; disease; religious conversion and revivalism; mestizo and creole culture; imperial warfare; enlightenment; revolution; slavery and abolition; extractive economies; nationalism; 'scientific racism;' invented traditions; the black diaspora and neocolonialism; the Cold War; segregation and apartheid; dictatorship; neoliberalism; and globalization. Also listed as HST 110. (CD, D)

AAS 110. Introduction to Africana Philosophy. (3 h)
Introduces the history and development of Africana philosophy and explores significant issues, themes, and texts in the field.

AAS 120. Introduction to Black Women's Studies. (3 h)
Introduces the history and development of Black Women's Studies and explores significant themes and topics in the field.

AAS 130. Black Queer Studies. (3 h)
Examines critical topics, themes, and issues in Black Queer and Trans life, thought and culture.

AAS 170. African Diaspora Studies. (3 h)
Survey of the key themes, topics, and linkages of the histories, cultures, politics, and ideas of continental and diasporic African communities across space and time.

AAS 200. Theories and Methods in African American Studies. (3 h)
Examines the major analytical, conceptual, methodological, and theoretical frameworks in African American Studies and interdisciplinary approaches that inform the discipline.

AAS 205. Black Cultural Studies. (3 h)
Interdisciplinary exploration of the conceptual, material, and theoretical dimensions of Black Cultural Studies and the key debates informing the politics and cultures of representation in African American and African diasporic cultural productions.

AAS 207. Black Popular Culture. (3 h)
Explores the various forms of Black popular culture and the cultural and intellectual politics the inform its reception and representation by scholars and the general public.

AAS 210. African American Intellectual Traditions. (3 h)
Explores significant figures and schools of thought in African American intellectual history.

AAS 220. African American Cultural Criticism. (3 h)
Examines the cultural criticism of significant African American cultural critics and development and evolution of distinctive forms of African American cultural criticism.

AAS 230. Black Expressive Cultures in the Americas. (3 h)
Explores the histories and cultures of Black musical, media, and visual practices and aesthetics across African diasporic communities in the Americas.

AAS 266. The History of the Slave South. (3 h)
Examines slavery and southern distinctiveness, from the first interactions of Europeans, Native Americans and Africans through the Civil War and Emancipation. Also listed as HST 266. (CD)

AAS 271. African American History to 1870. (3 h)
Examines the experiences of African-descended people from Africa to America and from slavery to freedom, with each experience - the slave trade, enslavement, and emancipation - marking a fundamental transformation in black lives. Also listed as HST 271. (CD)
AAS 272. African American History since 1870. (3 h)
Examines the experiences of African-descended people from the
destruction of slavery to Reconstruction, from rural to urban, and from
Jim Crow to Civil Rights, with each experience - emancipation, migration,
and enfranchisement - marking a fundamental transformation in black
lives. Also listed as HST 272. (CD)

AAS 280. Race, Environment, and Justice. (3 h)
Examines the confluence of issues at the intersection of race,
environment, and justice in the United States and the African diaspora.

AAS 290. Black Autobiography and Memoir. (3 h)
Examines representative text tracing the histories, themes, and trends in
Black self-writing.

AAS 294. Black Art in the US and Great Britain since 1945. (3 h)
Charts the development of Black Art in the United States and Great
Britain from 1945 to the present through Paul Gilroy's notion of the "Black
Atlantic" – the ways that a distinct aesthetic emerged from a fusion of
West African, American, and British traditions. Also listed as ART 294.

AAS 300. Black Feminist Theory. (3 h)
Examines the history and evolution of Black Feminist theory with a focus
on key questions, issues and thinkers that inform Black Feminist thought.

AAS 305. Mothering While Black. (3 h)
Examines the histories of Black mothers and Black motherhood in the
United States from to the present.

(3 h)
Examines the ideas, models, and philosophies of leadership of select
artists, activists, and intellectuals from the modern black freedom
movement.

AAS 315. African American Social and Political Thought. (3 h)
Examines significant figures, themes, and traditions in African American
social and political thought.

AAS 320. Philosophy and Race. (3 h)
Examines how and in what ways race is interrogated by African American
philosophers and philosophers of African descent with critical attention
to issues of identity, ethics, and politics.

AAS 322. Critical Theories of Race. (3 h)
Explores conceptions of race informed by Critical Race Theory and other
forms of critical thought.

AAS 324. Race and the Modern World. (3 h)
Interdisciplinary examination of the intersections of ideas, institutions,
ideologies, and practices that have defined race and processes of
racialization in the modern era.

AAS 330. Politics of Black Religion. (3 h)
Examines the complex intersection of politics and Black religion with
particular consideration to how political ideas, theories, and movements
are influenced by the knowledges, rituals, traditions, and practices of
Black religion.

AAS 340. Ethics of Black Power. (3 h)
Examines the ethical dimension of Black Power and the cultural,
ideological, and political movements influenced by theories and politics
of Black Power.

AAS 341. Africans in the Atlantic World, 1750-1815. (3 h)
Explores Africans’ experience in the Atlantic world (Africa, Europe and the
Americas) during the era of the slave trade by examining their encounters
with Indians and Europeans and their adjustment to slave traders in West
Africa. Also listed as AES 341, HST 341. (CD)

AAS 350. Politics of Black Liberation. (3 h)
Explores the histories, concepts, and ideas of Black political movements
that make explicit claim to enacting liberatory politics.

AAS 355. African Political Philosophy. (3 h)
Critical examination of the political philosophy of significant Africana
thinkers and traditions.

AAS 370. Special Topics in Arts, Aesthetics, and Expressive Cultures in
African American Studies. (1-3 h)
African American Studies topics of special interest. May be repeated for
credit if topic varies.

AAS 375. Black Lives. (3 h)
Explores both the lived experience and the historical reality of African
Americans. Black lives are profoundly shaped by their group experience,
influenced in no small part by the role of racism. The biographical
approach individuates historical figures struggling to fashion identity.
Topics include character development, intimacy, gender roles, public
and private personas, self-deceptions or defenses, and personal perceptions
of biases. The craft of writing biography is taught throughout the
semester. Also listed as HST 375. (CD)

AAS 376. Civil Rights and Black Consciousness Movements. (3 h)
A social and religious history of the African-American struggle for
citizenship rights and freedom from World War II to the present. Also
listed as HST 376. (CD)

AAS 378. Race, Memory, and Identity. (3 h)
Examines the collective memory and identity of American-Indian and
African-American communities and their response to historical trauma
in their cultural imagination, spirituality, and political and social activism.
Also listed as HST 378, REL 348. (CD)

AAS 380. Special Topics in Ethics, Politics, and Society in African
American Studies. (1-3 h)
African American Studies topics of special interest. May be repeated for
credit if topic varies.

AAS 387. Black Radical Tradition. (3 h)
Examines the key concepts, texts, theories, and thinkers in the Black
Radical Tradition.

AAS 390. Special Topics in History, Culture, and Theory in African
American Studies. (1-3 h)
African American Studies topics of special interest. May be repeated for
credit if topic varies.

AAS 391. Themes in Africana Philosophy. (3 h)
Select topics and themes in Africana philosophy.

AAS 392. Seminar in African American Studies. (3 h)
Offered by members of the African American Studies faculty on a topic of
their choice. May be repeated for credit if topic varies.

AAS 396. Independent Study in African American Studies. (1-3 h)
Independent research projects in African American Studies which extend
study in a particular course or explores new areas of interest. A maximum
of 3 hours may apply to the African American Studies major or minor. By
prearrangement.

AAS 397. Directed Reading in African American Studies. (1-3 h)
Reading in an area of African American Studies not otherwise available. A
maximum of 3 hours may apply to the African American Studies major or
minor. By prearrangement.
AAS 399. African American Studies Atelier. (3 h)
Capstone seminar for African American Studies majors to develop original research projects engaging key theoretical, methodological, and conceptual issues in the discipline.

Faculty

**Director:** Corey D.B. Walker, Wake Forest Professor of the Humanities, Department of English and Interdisciplinary Humanities Program

**Professors:** Shanna Greene Benjamin, Melanie L. Harris

**Affiliated Faculty:** Brittany Battle, Rian Bowie, Christopher Brown, Hana Brown, Sherri Lawson Clark, Regina Joyce Cordy, Phillip Cunningham, Dean Franco, Simeon Ilesanmi, Julia Jordan-Zachary, Nina Lucas, Judith Madera, Dani Parker Moore, Guy Emerson Mount, Ronald Neal, Anthony Parent, Nate Plageman, Erica Still, Ana-Maria Gonzalez Wahl, Eric King Watts, Betina Cutaia Wilkinson, Kyana R. L. Young